# 2018 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | GEN | NERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0100 | COU | UNTY JUDGE |  |  |  |  |  |  |  |  |  |
| Group: 1001001-1001999 |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01001001 SALARIES, FULL-TIME |  | \$0.00 | \$0.00 | \$7,512.24 | \$44,689.41 | \$59,225.00 | \$0.00 | \$14,535.59 | 12.684 | 75.457 | 24.543 |
| 1000-01001002 PART TIME SALARY |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01001006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$571.80 | \$3,350.24 | \$4,530.71 | \$0.00 | \$1,180.47 | 12.621 | 73.945 | 26.055 |
| 1000-01001008 | NON-CONT.RETIREMENT COST | \$0.00 | \$0.00 | \$1,245.96 | \$7,022.83 | \$8,735.69 | \$0.00 | \$1,712.86 | 14.263 | 80.392 | 19.608 |
| 1000-01001009 | HEALTH INSURANCE MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$565.21 | \$5,473.60 | \$6,404.46 | \$0.00 | \$930.86 | 8.825 | 85.465 | 14.535 |
| 1000-01001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$98.00 | \$146.07 | \$0.00 | \$48.07 | 0.000 | 67.091 | 32.909 |
| 1000-01001011 | UNEMPLOYMENT COMPENSATI | 1 \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$368.00 | \$0.00 | \$308.00 | 0.000 | 16.304 | 83.696 |
|  | Group Totals: | \$0.00 | \$0.00 | \$9,895.21 | \$60,694.08 | \$79,409.93 | \$79,409.93 | \$18,715.85 | 12.461 | 76.431 | 23.569 |
| Group: 1002001-1002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01002001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$1,180.79 | \$1,800.00 | \$0.00 | \$619.21 | 0.000 | 65.599 | 34.401 |
| 1000-01002024 | SERVICE CONTRACTS | \$0.00 | \$0.00 | \$556.38 | \$1,977.50 | \$3,000.00 | \$0.00 | \$1,022.50 | 18.546 | 65.917 | 34.083 |
|  | Group Totals: | \$0.00 | \$0.00 | \$556.38 | \$3,158.29 | \$4,800.00 | \$4,800.00 | \$1,641.71 | 11.591 | 65.798 | 34.202 |
| Group: 1003001-1003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01003050 OFFICIAL AND DEPUTY BOND |  | \$0.00 | \$0.00 | \$50.00 | \$50.00 | \$50.00 | \$0.00 | \$0.00 | 100.000 | 100.000 | 0.000 |
| 1000-01003090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$5,006.07 | \$5,000.00 | \$0.00 | (\$6.07) | 0.000 | 100.121 | 0.000 |
| 1000-01003094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$377.62 | \$1,471.83 | \$1,500.00 | \$0.00 | \$28.17 | 25.175 | 98.122 | 1.878 |
| 1000-01003100 | OTHER SERVICES AND CHARG | \$ 0.00 | \$0.00 | \$1,044.61 | \$7,998.09 | \$18,000.00 | \$0.00 | \$10,001.91 | 5.803 | 44.434 | 55.566 |
| 1000-01003157 | FLAG | \$0.00 | \$0.00 | \$0.00 | \$2,387.88 | \$2,500.00 | \$0.00 | \$112.12 | 0.000 | 95.515 | 4.485 |
| 1000-01003158 | VETERENS OFFICER | \$0.00 | \$0.00 | \$625.00 | \$4,000.00 | \$6,500.00 | \$0.00 | \$2,500.00 | 9.615 | 61.538 | 38.462 |
|  | Group Totals: | \$0.00 | \$0.00 | \$2,097.23 | \$20,913.87 | \$33,550.00 | \$33,550.00 | \$12,636.13 | 6.251 | 62.336 | 37.664 |
| Office Totals: |  | \$0.00 | \$0.00 | \$12,548.82 | \$84,766.24 | \$117,759.93 | \$117,759.93 | \$32,993.69 | 10.656 | 71.982 | 28.018 |

# 2018 <br> Budget Detail Report 



# 2018 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | GEN | NERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0102 | CIRC | RCUIT CLERK |  |  |  |  |  |  |  |  |  |
| Group: 1021001-1021999 PERS |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01021001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$11,083.88 | \$131,384.47 | \$151,600.00 | \$0.00 | \$20,215.53 | 7.311 | 86.665 | 13.335 |
| 1000-01021003 EXTRA HELP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01021006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$814.32 | \$9,692.76 | \$11,597.40 | \$0.00 | \$1,904.64 | 7.022 | 83.577 | 16.423 |
| 1000-01021008 | NON.CONT.RETIREMENT COST | \$0.00 | \$0.00 | \$1,682.26 | \$18,096.61 | \$22,361.00 | \$0.00 | \$4,264.39 | 7.523 | 80.929 | 19.071 |
| 1000-01021009 | HEALTH INSURANCE MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$2,721.05 | \$27,651.81 | \$30,468.60 | \$0.00 | \$2,816.79 | 8.931 | 90.755 | 9.245 |
| 1000-01021010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$168.00 | \$251.80 | \$0.00 | \$83.80 | 0.000 | 66.720 | 33.280 |
| 1000-01021011 | UNEMPLOYMENT COMPENSATI | $1 \quad \$ 0.00$ | \$0.00 | \$0.00 | \$294.00 | \$734.00 | \$0.00 | \$440.00 | 0.000 | 40.054 | 59.946 |
|  | Group Totals: | \$0.00 | \$0.00 | \$16,301.51 | \$187,287.65 | \$217,012.80 | \$217,012.80 | \$29,725.15 | 7.512 | 86.303 | 13.697 |
| Group: 1022001-1022999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01022001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$256.24 | \$5,456.70 | \$7,500.00 | \$0.00 | \$2,043.30 | 3.417 | 72.756 | 27.244 |
| 1000-01022002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$159.26 | \$213.96 | \$2,500.00 | \$0.00 | \$2,286.04 | 6.370 | 8.558 | 91.442 |
| 1000-01022024 | SERVICE CONTRACTS | \$0.00 | \$0.00 | \$760.90 | \$34,531.02 | \$25,000.00 | \$0.00 | (\$9,531.02) | 3.044 | 138.124 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,176.40 | \$40,201.68 | \$35,000.00 | \$35,000.00 | (\$5,201.68) | 3.361 | 114.862 | 0 |
| Group: 1023001-1023999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01023030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$266.88 | \$1,000.00 | \$0.00 | \$733.12 | 0.000 | 26.688 | 73.312 |
| 1000-01023050 | OFFICIAL AND DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01023080 P | PUBLIC RECORDS | \$0.00 | \$0.00 | \$620.60 | \$3,824.59 | \$4,000.00 | \$0.00 | \$175.41 | 15.515 | 95.615 | 4.385 |
| 1000-01023090 | DUES ANDMEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$349.07 | \$350.00 | \$0.00 | \$0.93 | 0.000 | 99.734 | 0.266 |
| 1000-01023094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$551.96 | \$1,000.00 | \$0.00 | \$448.04 | 0.000 | 55.196 | 44.804 |
| 1000-01023156 | JUVENILE FEES AND EXPENSES | S $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$620.60 | \$4,992.50 | \$6,350.00 | \$6,350.00 | \$1,357.50 | 9.773 | 78.622 | 21.378 |
|  | Office Totals: | \$0.00 | \$0.00 | \$18,098.51 | \$232,481.83 | \$258,362.80 | \$258,362.80 | \$25,880.97 | 7.005 | 89.983 | 10.017 |

# 2018 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | ENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0103 |  | EASURER |  |  |  |  |  |  |  |  |  |
| Group: 1031001-1031999 PERS |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-01031001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$5,296.66 | \$57,512.06 | \$68,340.00 | \$0.00 | \$10,827.94 | 7.750 | 84.156 | 15.844 |
| 1000-01031006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$387.22 | \$4,208.91 | \$5,228.01 | \$0.00 | \$1,019.10 | 7.407 | 80.507 | 19.493 |
| 1000-01031008 | NON-CONT. RETIREMENT COST | T $\quad \$ 0.00$ | \$0.00 | \$805.36 | \$8,179.17 | \$10,080.15 | \$0.00 | \$1,900.98 | 7.990 | 81.141 | 18.859 |
| 1000-01031009 | HEALTH INSURANCE MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$547.38 | \$5,453.79 | \$12,187.44 | \$0.00 | \$6,733.65 | 4.491 | 44.749 | 55.251 |
| 1000-01031010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$78.00 | \$112.37 | \$0.00 | \$34.37 | 0.000 | 69.414 | 30.586 |
| 1000-01031011 | UNEMPLOYMENT COMPENSATI | 1 \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$184.00 | \$0.00 | \$124.00 | 0.000 | 32.609 | 67.391 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,036.62 | \$75,491.93 | \$96,131.97 | \$96,131.97 | \$20,640.04 | 7.320 | 78.529 | 21.471 |
| Group: 1032001-1032999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01032001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$30.14 | \$1,492.92 | \$2,500.00 | \$0.00 | \$1,007.08 | 1.206 | 59.717 | 40.283 |
| 1000-01032002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$30.14 | \$1,492.92 | \$3,500.00 | \$3,500.00 | \$2,007.08 | 0.861 | 42.655 | 57.345 |
| Group: 1033001-1033999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01033030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$86.86 | \$700.00 | \$0.00 | \$613.14 | 0.000 | 12.409 | 87.591 |
| 1000-01033050 | OFFICIAL AND DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01033080 P | PUBLIC RECORDS | \$0.00 | \$0.00 | \$0.00 | \$36.00 | \$250.00 | \$0.00 | \$214.00 | 0.000 | 14.400 | 85.600 |
| 1000-01033090 D | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$1,093.07 | \$1,250.00 | \$0.00 | \$156.93 | 0.000 | 87.446 | 12.554 |
| 1000-01033094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$443.51 | \$800.00 | \$0.00 | \$356.49 | 0.000 | 55.439 | 44.561 |
| 1000-01033100 | OTHER SERVICES \& CHARGES | \$ $\$ 0.00$ | \$0.00 | \$0.00 | \$809.33 | \$1,000.00 | \$0.00 | \$190.67 | 0.000 | 80.933 | 19.067 |
| 1000-01033102 | SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$5,968.77 | \$7,500.00 | \$7,500.00 | \$1,531.23 | 0 | 79.584 | 20.416 |
|  | Office Totals: | \$0.00 | \$0.00 | \$7,066.76 | \$82,953.62 | \$107,131.97 | \$107,131.97 | \$24,178.35 | 6.596 | 77.431 | 22.569 |

# 2018 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | GEN | NERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0104 | COLL | LLECTOR |  |  |  |  |  |  |  |  |  |
| Group: 1041001-1041999 PERS |  | RSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-01041001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$5,532.89 | \$60,652.39 | \$69,800.00 | \$0.00 | \$9,147.61 | 7.927 | 86.895 | 13.105 |
| 1000-01041006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$394.20 | \$4,336.20 | \$5,339.70 | \$0.00 | \$1,003.50 | 7.382 | 81.207 | 18.793 |
| 1000-01041008 | NON-CONT.RETIREMENT COST | \$0.00 | \$0.00 | \$822.56 | \$8,453.28 | \$10,295.50 | \$0.00 | \$1,842.22 | 7.990 | 82.107 | 17.893 |
| 1000-01041009 | HEALTH INSURANCE MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$1,088.42 | \$10,863.20 | \$12,187.44 | \$0.00 | \$1,324.24 | 8.931 | 89.134 | 10.866 |
| 1000-01041010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$128.00 | \$116.57 | \$0.00 | (\$11.43) | 0.000 | 109.805 | 0.000 |
| 1000-01041011 | UNEMPLOYMENT COMPENSATI | 1 $\quad 0.00$ | \$0.00 | \$0.00 | \$60.00 | \$184.00 | \$0.00 | \$124.00 | 0.000 | 32.609 | 67.391 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,838.07 | \$84,493.07 | \$97,923.21 | \$97,923.21 | \$13,430.14 | 8.004 | 86.285 | 13.715 |
| Group: 1042001-1042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01042001 | GENERAL OFFICE SUPPLIES | $\$ 0.00$ | \$0.00 | \$153.70 | \$3,799.61 | \$4,250.00 | \$0.00 | \$450.39 | 3.616 | 89.403 | 10.597 |
|  | Group Totals: | \$0.00 | \$0.00 | \$153.70 | \$3,799.61 | \$4,250.00 | \$4,250.00 | \$450.39 | 3.616 | 89.403 | 10.597 |
| Group: 1043001-1043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01043030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$937.02 | \$1,000.00 | \$0.00 | \$62.98 | 0.000 | 93.702 | 6.298 |
| 1000-01043040 | ADVERTISING AND PUBLICATIO | O \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01043050 | OFFICIAL AND DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043080 | PUBLIC RECORDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-01043090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$1,209.58 | \$1,200.00 | \$0.00 | (\$9.58) | 0.000 | 100.798 | 0.000 |
| 1000-01043094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$931.73 | \$1,200.00 | \$0.00 | \$268.27 | 0.000 | 77.644 | 22.356 |
| 1000-01043100 | OTHER SERVICES AND CHARG | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$25.33 | \$200.00 | \$0.00 | \$174.67 | 0.000 | 12.665 | 87.335 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$3,103.66 | \$4,000.00 | \$4,000.00 | \$896.34 | 0 | 77.592 | 22.409 |
| Group: 1044001-1044999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01044004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$7,991.77 | \$91,396.34 | \$106,173.21 | \$106,173.21 | \$14,776.87 | 7.527 | 86.082 | 13.918 |

# 2018 <br> Budget Detail Report 

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | ENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0105 |  | SESSOR |  |  |  |  |  |  |  |  |  |
| Group: 1051001-1051999 PER |  | RSONAL SER | ICES |  |  |  |  |  |  |  |  |
| 1000-01051001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$8,498.50 | \$92,478.65 | \$108,400.00 | \$0.00 | \$15,921.35 | 7.840 | 85.312 | 14.688 |
| 1000-01051003 | EXTRA HIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-01051006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$620.06 | \$6,779.53 | \$8,292.60 | \$0.00 | \$1,513.07 | 7.477 | 81.754 | 18.246 |
| 1000-01051008 | NON-CONT. RETIREMENT COST | T $\quad \$ 0.00$ | \$0.00 | \$1,277.46 | \$13,128.21 | \$15,989.00 | \$0.00 | \$2,860.79 | 7.990 | 82.108 | 17.892 |
| 1000-01051009 | HEALTH INSURANCE MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$2,173.34 | \$21,257.00 | \$24,374.88 | \$0.00 | \$3,117.88 | 8.916 | 87.209 | 12.791 |
| 1000-01051010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$771.00 | \$987.93 | \$0.00 | \$216.93 | 0.000 | 78.042 | 21.958 |
|  | UNEMPLOYMENT COMPENSATI | I $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$180.01 | \$551.00 | \$0.00 | \$370.99 | 0.000 | 32.670 | 67.330 |
| 1000-01051011 | Group Totals: | \$0.00 | \$0.00 | \$12,569.36 | \$134,594.40 | \$158,595.41 | \$158,595.41 | \$24,001.01 | 7.925 | 84.867 | 15.133 |
| Group: 1052001-1052999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01052001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$887.54 | \$2,084.77 | \$3,000.00 | \$0.00 | \$915.23 | 29.585 | 69.492 | 30.508 |
| 1000-01052002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$1,230.32 | \$3,000.00 | \$0.00 | \$1,769.68 | 0.000 | 41.011 | 58.989 |
|  | Group Totals: | \$0.00 | \$0.00 | \$887.54 | \$3,315.09 | \$6,000.00 | \$6,000.00 | \$2,684.91 | 14.792 | 55.252 | 44.749 |
| Group: 1053001-1053999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01053008 PROPERTY REAPPRAISAL |  | \$0.00 | \$0.00 | \$15,500.00 | \$77,500.00 | \$95,000.00 | \$0.00 | \$17,500.00 | 16.316 | 81.579 | 18.421 |
| 1000-01053030 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$222.92 | \$800.00 | \$0.00 | \$577.08 | 0.000 | 27.865 | 72.135 |
| 1000-01053040 | ADVERTISING AND PUBLICATIO | O $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$880.80 | \$1,000.00 | \$0.00 | \$119.20 | 0.000 | 88.080 | 11.920 |
| 1000-01053050 | OFFICIAL AND DEPUTY BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053080 | PUBLIC RECORDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.000 | 0.000 | 100.000 |
| 1000-01053090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$1,323.07 | \$1,370.00 | \$0.00 | \$46.93 | 0.000 | 96.574 | 3.426 |
| 1000-01053094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$669.51 | \$1,500.00 | \$0.00 | \$830.49 | 0.000 | 44.634 | 55.366 |
| 1000-01053100 | OTHER SERVICES AND CHARG | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$68.53 | \$1,000.00 | \$0.00 | \$931.47 | 0.000 | 6.853 | 93.147 |
| 1000-01053102 | SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$28,521.70 | \$30,000.00 | \$0.00 | \$1,478.30 | 0.000 | 95.072 | 4.928 |
|  | Group Totals: | \$0.00 | \$0.00 | \$15,500.00 | \$109,186.53 | \$130,820.00 | \$130,820.00 | \$21,633.47 | 11.848 | 83.463 | 16.537 |
| Group: 1054001-1054999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01054004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$28,956.90 | \$247,096.02 | \$295,415.41 | \$295,415.41 | \$48,319.39 | 9.802 | 83.644 | 16.356 |

## 2018 <br> Budget Detail Report

| Month: 10 |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | YTD$\%$ Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0106 | BOARD OF EQUA | LIZATION |  |  |  |  |  |  |  |  |
| Group: 1061001-1061999 | PERSONAL SERV | IICES |  |  |  |  |  |  |  |  |
| 1000-01061005 OTHER PREMIUM COMP. | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$800.00 | \$0.00 | \$200.00 | 0.000 | 75.000 | 25.000 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$800.00 | \$800.00 | \$200.00 | 0 | 75.000 | 25.000 |
| Group: 1063001-1063999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01063030 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$196.38 | \$200.00 | \$0.00 | \$3.62 | 0.000 | 98.190 | 1.810 |
| Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$196.38 | \$200.00 | \$200.00 | \$3.62 | 0 | 98.190 | 1.810 |
| Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$796.38 | \$1,000.00 | \$1,000.00 | \$203.62 | 0 | 79.638 | 20.362 |

# 2018 <br> <br> Budget Detail Report 

 <br> <br> Budget Detail Report}

| Month: 10 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0107 |  | QUORUM COURT |  |  |  |  |  |  |  |  |  |
| Group: 1071001-1071999 |  | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-01071001 | SALARIES FULL-TIME | \$0.00 | \$0.00 | \$3,975.03 | \$39,750.30 | \$47,700.00 | \$0.00 | \$7,949.70 | 8.333 | 83.334 | 16.666 |
|  | SOCIAL SECURITY MATCHING | GG $\quad \$ 0.00$ | \$0.00 | \$304.02 | \$3,040.20 | \$3,649.05 | \$0.00 | \$608.85 | 8.331 | 83.315 | 16.685 |
|  | Group Totals: | \$0.00 | \$0.00 | \$4,279.05 | \$42,790.50 | \$51,349.05 | \$51,349.05 | \$8,558.55 | 8.333 | 83.333 | 16.667 |
|  |  | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| Group: 1073001-1073999 OT$1000-01073030$ TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$87.19 | \$350.00 | \$0.00 | \$262.81 | 0.000 | 24.911 | 75.089 |
| 1000-01073040 | ADVERTISING \& PUBLICATION | N $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$2,278.00 | \$5,000.00 | \$0.00 | \$2,722.00 | 0.000 | 45.560 | 54.440 |
| 1000-01073090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$135.00 | \$275.00 | \$0.00 | \$140.00 | 0.000 | 49.091 | 50.909 |
| 1000-01073094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$2,500.19 | \$5,925.00 | \$5,925.00 | \$3,424.81 | 0 | 42.197 | 57.803 |
|  | Office Totals: | \$0.00 | \$0.00 | \$4,279.05 | \$45,290.69 | \$57,274.05 | \$57,274.05 | \$11,983.36 | 7.471 | 79.077 | 20.923 |

# 2018 <br> Budget Detail Report 



## 2018 <br> Budget Detail Report



## 2018 <br> Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | NERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0111 |  | UNTY BUILDIN |  |  |  |  |  |  |  |  |  |
| Group: 1112001-1112999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-01112020 BUILDING MATERIALS AND SUP |  | UP $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$800.00 | \$3,000.00 | \$0.00 | \$2,200.00 | 0.000 | 26.667 | 73.333 |
| 1000-01112022 PLUMBING AND ELECTRICAL |  | \$0.00 | \$0.00 | \$0.00 | \$436.38 | \$3,000.00 | \$0.00 | \$2,563.62 | 0.000 | 14.546 | 85.454 |
| 1000-01112023 REPAIR PARTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-01112024 SERVICE CONTRACTS |  | \$0.00 | \$0.00 | \$120.45 | \$1,220.84 | \$2,100.00 | \$0.00 | \$879.16 | 5.736 | 58.135 | 41.865 |
| Group Totals: |  | \$0.00 | \$0.00 | \$120.45 | \$2,457.22 | \$11,100.00 | \$11,100.00 | \$8,642.78 | 1.085 | 22.137 | 77.863 |


| Group: 1113001-1113999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-01113052 FIRE AND EXTENDED COVERAG | \$0.00 | \$0.00 | \$0.00 | \$8,177.84 | \$8,200.00 | \$0.00 | \$22.16 | 0.000 | 99.730 | 0.270 |
| 1000-01113060 ELECTRICITY | \$0.00 | \$0.00 | \$1,776.77 | \$14,600.26 | \$21,000.00 | \$0.00 | \$6,399.74 | 8.461 | 69.525 | 30.475 |
| 1000-01113061 GAS | \$0.00 | \$0.00 | \$61.67 | \$5,323.41 | \$5,000.00 | \$0.00 | (\$323.41) | 1.233 | 106.468 | 0.000 |
| 1000-01113062 WATER | \$0.00 | \$0.00 | \$174.61 | \$1,737.17 | \$5,000.00 | \$0.00 | \$3,262.83 | 3.492 | 34.743 | 65.257 |
| Group Totals: | \$0.00 | \$0.00 | \$2,013.05 | \$29,838.68 | \$39,200.00 | \$39,200.00 | \$9,361.32 | 5.135 | 76.119 | 23.881 |
| Office Totals: | \$0.00 | \$0.00 | \$2,133.50 | \$32,295.90 | \$50,300.00 | \$50,300.00 | \$18,004.10 | 4.242 | 64.207 | 35.793 |

2018

## Budget Detail Report

| Month: 10 |  |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 1000 |  | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: | 0116 |  | GRANTS-IN-AID |  |  |  |  |  |  |  |  |  |
| Group: | 11630 | 01-1163999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-01163159 COUNTY EXT |  |  | \$0.00 | \$0.00 | \$0.00 | \$39,375.00 | \$52,500.00 | \$0.00 | \$13,125.00 | 0.000 | 75.000 | 25.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$39,375.00 | \$52,500.00 | \$52,500.00 | \$13,125.00 | 0 | 75.000 | 25.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$39,375.00 | \$52,500.00 | \$52,500.00 | \$13,125.00 | 0 | 75.000 | 25.000 |

## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0130 |  | SURVEYOR |  |  |  |  |  |  |  |  |  |
| Group: 1301001-1301999 P |  | PERSONAL SERV |  |  |  |  |  |  |  |  |  |
| 1000-01301001 SALARIES FULL TIME |  | \$0.00 | \$0.00 | \$441.67 | \$4,416.70 | \$5,400.00 | \$0.00 | \$983.30 | 8.179 | 81.791 | 18.209 |
| 1000-01301006 | SOCIAL SECURITY MATCHING | NG $\quad \$ 0.00$ | \$0.00 | \$33.78 | \$337.80 | \$413.10 | \$0.00 | \$75.30 | 8.177 | 81.772 | 18.228 |
|  | Group Totals: | \$0.00 | \$0.00 | \$475.45 | \$4,754.50 | \$5,813.10 | \$5,813.10 | \$1,058.60 | 8.179 | 81.789 | 18.211 |
|  | Office Totals: | \$0.00 | \$0.00 | \$475.45 | \$4,754.50 | \$5,813.10 | \$5,813.10 | \$1,058.60 | 8.179 | 81.789 | 18.211 |

## Budget Detail Report



| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | to Date Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | GEN | FUND |  |  |  |  |  |  |  |  |  |
| Office: 0400 | SHER |  |  |  |  |  |  |  |  |  |  |
| Group: $\quad \mathbf{4 0 0 1 0 0 1 - 4 0 0 1 9 9 9 ~}$1000-04001001 SALARIES FULL-TIME |  | AL SER | IICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$30,000.00 | \$48,488.61 | \$511,083.63 | \$596,200.00 | \$626,200.00 | \$115,116.37 | 8.133 | 81.617 | 18.383 |
| 1000-04001002 | PART TIME SALARY | \$0.00 | \$0.00 | \$3,440.90 | \$42,128.10 | \$52,728.00 | \$0.00 | \$10,599.90 | 6.526 | 79.897 | 20.103 |
| 1000-04001006 | SOCIAL SECURITY MATCHING | \$0.00 | \$2,295.00 | \$3,875.26 | \$41,541.36 | \$49,642.99 | \$51,937.99 | \$10,396.63 | 7.806 | 79.983 | 20.017 |
| 1000-04001008 | NON-CONT. RETIREMENT COST | \$0.00 | \$4,425.00 | \$7,324.17 | \$72,529.65 | \$87,939.50 | \$92,364.50 | \$19,834.85 | 8.329 | 78.525 | 21.475 |
| 1000-04001009 | HEALTH INSURANCE MATCHING | \$0.00 | \$6,530.52 | \$10,343.49 | \$98,347.94 | \$113,580.20 | \$120,110.72 | \$21,762.78 | 9.107 | 81.881 | 18.119 |
| $1000-04001010$$1000-04001011$ | WORKMEN'S COMPENSATION | \$0.00 | \$558.00 | \$0.00 | \$10,931.00 | \$14,400.75 | \$14,958.75 | \$4,027.75 | 0.000 | 73.074 | 26.926 |
|  | UNEMPLOYMENT COMPENSATI | \$0.00 | \$180.00 | \$0.00 | \$1,325.61 | \$4,301.77 | \$4,481.77 | \$3,156.16 | 0.000 | 29.578 | 70.422 |
| 1000-04001011 | Group Totals: | \$0.00 | \$43,988.52 | \$73,472.43 | \$777,887.29 | \$918,793.21 | \$962,781.73 | \$184,894.44 | 7.997 | 80.796 | 19.204 |
| Group: 4002001-4002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04002001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$413.80 | \$10,258.74 | \$15,300.00 | \$0.00 | \$5,041.26 | 2.705 | 67.051 | 32.949 |
| 1000-04002002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$171.96 | \$2,000.00 | \$0.00 | \$1,828.04 | 0.000 | 8.598 | 91.402 |
| 1000-04002006 | CLOTHING | \$0.00 | \$0.00 | \$334.60 | \$3,751.95 | \$7,500.00 | \$0.00 | \$3,748.05 | 4.461 | 50.026 | 49.974 |
| 1000-04002007 F | FUEL,OIL, \& LUBRICANTS | \$0.00 | \$0.00 | \$8,788.30 | \$68,780.52 | \$86,000.00 | \$0.00 | \$17,219.48 | 10.219 | 79.977 | 20.023 |
| 1000-04002008 | TIRES AND TUBES | \$0.00 | \$0.00 | \$82.13 | \$10,834.20 | \$13,000.00 | \$0.00 | \$2,165.80 | 0.632 | 83.340 | 16.660 |
| 1000-04002023 | VEHICLE \& EQUIP REPAIR | \$0.00 | \$0.00 | \$1,085.99 | \$15,075.14 | \$16,000.00 | \$0.00 | \$924.86 | 6.787 | 94.220 | 5.780 |
| 1000-04002024 | SERVICE CONTRACTS | \$0.00 | \$0.00 | \$1,381.22 | \$28,960.74 | \$56,500.00 | \$0.00 | \$27,539.26 | 2.445 | 51.258 | 48.742 |
|  | Group Totals: | \$0.00 | \$0.00 | \$12,086.04 | \$137,833.25 | \$196,300.00 | \$196,300.00 | \$58,466.75 | 6.157 | 70.216 | 29.784 |
| Group: 4003001-4003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04003009 OTHER SERVICES AND CHARG |  | \$0.00 | \$0.00 | \$0.00 | \$476.72 | \$8,500.00 | \$0.00 | \$8,023.28 | 0.000 | 5.608 | 94.392 |
| 1000-04003030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$129.86 | \$500.00 | \$0.00 | \$370.14 | 0.000 | 25.972 | 74.028 |
| 1000-04003040 ADVERTISING \& PUBLICATIONS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003050 OFFICIAL AND DEPUTY BOND |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-04003052 FIRE \& EXTENDED COVERAGE |  | \$0.00 | \$0.00 | \$0.00 | \$1,096.91 | \$1,100.00 | \$0.00 | \$3.09 | 0.000 | 99.719 | 0.281 |
| 1000-04003053 FLEET LIABILITY |  | \$0.00 | \$0.00 | \$0.00 | \$15,866.14 | \$15,223.00 | \$0.00 | (\$643.14) | 0.000 | 104.225 | 0.000 |
| 1000-04003054 PERSONAL LIABILITY |  | \$0.00 | \$0.00 | \$0.00 | \$6,031.35 | \$6,032.00 | \$0.00 | \$0.65 | 0.000 | 99.989 | 0.011 |
| 1000-04003090 | DUES AND MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$462.07 | \$750.00 | \$0.00 | \$287.93 | 0.000 | 61.609 | 38.391 |
| 1000-04003093 | MISCELLANEOUS LAW ENFORC | \$0.00 | \$0.00 | \$35.81 | \$9,203.82 | \$25,300.00 | \$0.00 | \$16,096.18 | 0.142 | 36.379 | 63.621 |
| 1000-04003094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$17.80 | \$4,083.32 | \$5,000.00 | \$0.00 | \$916.68 | 0.356 | 81.666 | 18.334 |
| 1000-04003100 | OTHER SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$177.32 | \$1,000.00 | \$0.00 | \$822.68 | 0.000 | 17.732 | 82.268 |
|  | Group Totals: | \$0.00 | \$0.00 | \$53.61 | \$37,527.51 | \$65,105.00 | \$65,105.00 | \$27,577.49 | 0.082 | 57.642 | 42.358 |
| Group: 4004001-4004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04004004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04004005 VEHICLES |  | \$0.00 | \$0.00 | \$0.00 | \$53,630.27 | \$67,000.00 | \$0.00 | \$13,369.73 | 0.000 | 80.045 | 19.955 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$53,630.27 | \$67,000.00 | \$67,000.00 | \$13,369.73 | 0 | 80.045 | 19.955 |
| Office Totals: |  | \$0.00 | \$43,988.52 | \$85,612.08 | \$1,006,878.32 | \$1,247,198.21 | \$1,291,186.73 | \$284,308.41 | 6.864 | 77.981 | 22.019 |

## 2018 <br> Budget Detail Report



## 2018 <br> Budget Detail Report



## Budget Detail Report



| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | ENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0418 |  | UNTY JAIL |  |  |  |  |  |  |  |  |  |
| Group: 4181001-4181999 PER |  | RSONAL SERVI |  |  |  |  |  |  |  |  |  |
| 1000-04181001 SALARIES FULL-TIME |  | \$0.00 | \$22,228.49 | \$31,142.79 | \$370,697.59 | \$432,395.00 | \$454,623.49 | \$83,925.90 | 7.202 | 81.539 | 18.461 |
| 1000-04181002 | SALARIES PART TIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-04181006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$2,367.24 | \$28,058.99 | \$33,078.22 | \$0.00 | \$5,019.23 | 7.156 | 84.826 | 15.174 |
| 1000-04181008 N | NON-CONT. RETIREMENT COST | T $\quad \$ 0.00$ | \$0.00 | \$4,777.44 | \$47,987.23 | \$63,778.26 | \$0.00 | \$15,791.03 | 7.491 | 75.241 | 24.759 |
| 1000-04181009 | HEALTH INSURANCE MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$5,999.98 | \$62,246.97 | \$124,921.26 | \$0.00 | \$62,674.29 | 4.803 | 49.829 | 50.171 |
| 1000-04181010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$6,273.00 | \$8,674.20 | \$0.00 | \$2,401.20 | 0.000 | 72.318 | 27.682 |
| 1000-04181011 | UNEMPLOYMENT COMPENSATI | 1 \$0.00 | \$0.00 | \$0.00 | \$1,447.35 | \$3,672.00 | \$0.00 | \$2,224.65 | 0.000 | 39.416 | 60.584 |
|  | Group Totals: | \$0.00 | \$22,228.49 | \$44,287.45 | \$516,711.13 | \$666,518.94 | \$688,747.43 | \$172,036.30 | 6.645 | 75.022 | 24.978 |
| Group: 4182001-4182999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04182001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$285.90 | \$2,524.78 | \$8,500.00 | \$0.00 | \$5,975.22 | 3.364 | 29.703 | 70.297 |
| 1000-04182002 | SMALL EQUIPMENT | \$0.00 | \$0.00 | \$175.00 | \$774.99 | \$1,750.00 | \$0.00 | \$975.01 | 10.000 | 44.285 | 55.715 |
| 1000-04182003 | JANITORIAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$19,314.55 | \$21,000.00 | \$0.00 | \$1,685.45 | 0.000 | 91.974 | 8.026 |
| 1000-04182004 | MEDICAL AND DRUGS | \$0.00 | \$0.00 | \$13,427.75 | \$89,367.12 | \$40,000.00 | \$0.00 | (\$49,367.12) | 33.569 | 223.418 | 0.000 |
| 1000-04182005 | FOOD | \$0.00 | \$0.00 | \$6,744.88 | \$74,904.73 | \$84,000.00 | \$0.00 | \$9,095.27 | 8.030 | 89.172 | 10.828 |
| 1000-04182006 | CLOTHING | \$0.00 | \$0.00 | \$0.00 | \$1,997.40 | \$7,500.00 | \$0.00 | \$5,502.60 | 0.000 | 26.632 | 73.368 |
| - | Group Totals: | \$0.00 | \$0.00 | \$20,633.53 | \$188,883.57 | \$162,750.00 | \$162,750.00 | (\$26,133.57) | 12.678 | 116.057 | 0 |
| Group: 4183001-4183999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04183009 OTHER SERVICES AND CHARG |  | G $\$ 0.00$ | \$0.00 | \$0.00 | \$31,818.51 | \$30,500.00 | \$0.00 | (\$1,318.51) | 0.000 | 104.323 | 0.000 |
| 1000-04183094 | MEALS ANS LODGING | \$0.00 | \$0.00 | \$0.00 | \$919.13 | \$2,500.00 | \$0.00 | \$1,580.87 | 0.000 | 36.765 | 63.235 |
| 1000-04183100 | OTHER SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$6,969.94 | \$5,500.00 | \$0.00 | (\$1,469.94) | 0.000 | 126.726 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$39,707.58 | \$38,500.00 | \$38,500.00 | (\$1,207.58) | 0 | 103.137 | 0 |
| Group: 4184001-4184999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-04184004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$113.66 | \$113.66 | \$0.00 | \$0.00 | (\$113.66) | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$113.66 | \$113.66 | \$0.00 | \$0.00 | (\$113.66) | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$22,228.49 | \$65,034.64 | \$745,415.94 | \$867,768.94 | \$889,997.43 | \$144,581.49 | 7.494 | 83.755 | 16.245 |

## 2018 <br> Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | YTD $\%$ <br> Used | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0419 |  | CORONER |  |  |  |  |  |  |  |  |  |
| Group: 419100 | 001-4191999 PE | PERSONAL SER | IICES |  |  |  |  |  |  |  |  |
| 1000-04191001 | SALARY | \$0.00 | \$0.00 | \$1,100.00 | \$11,000.00 | \$13,200.00 | \$0.00 | \$2,200.00 | 8.333 | 83.333 | 16.667 |
| 1000-04191006 | SS MATCHING | \$0.00 | \$0.00 | \$84.15 | \$841.50 | \$1,009.80 | \$0.00 | \$168.30 | 8.333 | 83.333 | 16.667 |
| 1000-04191010 | WORKMANS COMP | \$0.00 | \$0.00 | \$0.00 | \$28.00 | \$38.02 | \$0.00 | \$10.02 | 0.000 | 73.645 | 26.355 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,184.15 | \$11,869.50 | \$14,247.82 | \$14,247.82 | \$2,378.32 | 8.311 | 83.307 | 16.693 |
| Group: 419300 | 001-4193999 OT | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 1000-04193030 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.000 | 0.000 | 100.000 |
| 1000-04193100 | OTHER SERVICES \& CHARGES | ES $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$110.00 | \$2,500.00 | \$0.00 | \$2,390.00 | 0.000 | 4.400 | 95.600 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$110.00 | \$4,500.00 | \$4,500.00 | \$4,390.00 | 0 | 2.444 | 97.556 |
|  | Office Totals: | \$0.00 | \$0.00 | \$1,184.15 | \$11,979.50 | \$18,747.82 | \$18,747.82 | \$6,768.32 | 6.316 | 63.898 | 36.102 |

## 2018 <br> Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD$\%$ Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description ${ }^{\text {M }}$ | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 |  | ENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0500 |  | VIL DEFENSE |  |  |  |  |  |  |  |  |  |
| Group: 5001001-5001999 PER |  | RSONAL SERV | ICES |  |  |  |  |  |  |  |  |
| 1000-05001001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$2,491.84 | \$13,359.24 | \$16,175.00 | \$0.00 | \$2,815.76 | 15.406 | 82.592 | 17.408 |
| 1000-05001003 EXTRA HELP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05001006 | SOCIAL SECURITY MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$183.38 | \$825.21 | \$1,237.39 | \$0.00 | \$412.18 | 14.820 | 66.690 | 33.310 |
| 1000-05001008 | RETIREMENT | \$0.00 | \$0.00 | \$381.24 | \$1,715.58 | \$2,385.81 | \$0.00 | \$670.23 | 15.979 | 71.908 | 28.092 |
| 1000-05001009 | HEALTH INSURANCE MATCHING | NG $\quad \$ 0.00$ | \$0.00 | \$544.21 | \$1,653.63 | \$0.00 | \$0.00 | (\$1,653.63) | 0.000 | 0.000 | 0.000 |
| 1000-05001010 | WORKERS COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$284.00 | \$187.22 | \$0.00 | (\$96.78) | 0.000 | 151.693 | 0.000 |
| 1000-05001011 | UNEMPLOYMENT COMPENSATI | TI $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$92.00 | \$0.00 | \$92.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$3,600.67 | \$17,837.66 | \$20,077.42 | \$20,077.42 | \$2,239.76 | 17.934 | 88.844 | 11.156 |
| Group: 5002001-5002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05002001 SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 1000-05002007 FUEL |  | \$0.00 | \$0.00 | \$0.00 | \$226.39 | \$1,500.00 | \$0.00 | \$1,273.61 | 0.000 | 15.093 | 84.907 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$226.39 | \$2,000.00 | \$2,000.00 | \$1,773.61 | 0 | 11.320 | 88.681 |
| Group: 5003001-5003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| $1000-05003009$ WATER SAFETY AND RESCUE |  | E $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05003030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$491.59 | \$600.00 | \$0.00 | \$108.41 | 0.000 | 81.932 | 18.068 |
| 1000-05003040 ADS FOR GRANTS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 1000-05003053 FLEET LIABILITY |  | \$0.00 | \$0.00 | \$0.00 | \$611.00 | \$1,500.00 | \$0.00 | \$889.00 | 0.000 | 40.733 | 59.267 |
| 1000-05003090 DUES AND MEMBERSHIP |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.000 | 0.000 | 100.000 |
| 1000-05003154 SPECIAL PROJECTS |  | \$0.00 | \$0.00 | \$105.44 | \$1,165.96 | \$1,475.00 | \$0.00 | \$309.04 | 7.148 | 79.048 | 20.952 |
| Group Totals: |  | \$0.00 | \$0.00 | \$105.44 | \$2,268.55 | \$3,775.00 | \$3,775.00 | \$1,506.45 | 2.793 | 60.094 | 39.906 |
| Group: 5004001-5004999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 1000-05004004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$3,706.11 | \$20,332.60 | \$25,852.42 | \$25,852.42 | \$5,519.82 | 14.336 | 78.649 | 21.351 |

2018

## Budget Detail Report



## 2018 <br> Budget Detail Report

| Month: 10 |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 1000 | GENERAL FUND |  |  |  |  |  |  |  |  |  |
| Office: 0602 | GRANT IN AID RE | CREATION AND | Culture |  |  |  |  |  |  |  |
| Group: 6023001-6023999 | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
| $1000-06023163$ HISTORICAL SOCIETY | \$0.00 | \$0.00 | \$3,233.89 | \$9,693.57 | \$13,500.00 | \$0.00 | \$3,806.43 | 23.955 | 71.804 | 28.196 |
| 1000-06023164 TRICOUNTY FAIR | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| 1000-06023165 SOIL CONSERVATION | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
| Group Totals: | \$0.00 | \$0.00 | \$3,233.89 | \$17,193.57 | \$21,000.00 | \$21,000.00 | \$3,806.43 | 15.399 | 81.874 | 18.126 |
| Office Totals: | \$0.00 | \$0.00 | \$3,233.89 | \$17,193.57 | \$21,000.00 | \$21,000.00 | \$3,806.43 | 15.399 | 81.874 | 18.126 |

2018

## Budget Detail Report



| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description Mo | to Date Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 | ROAD |  |  |  |  |  |  |  |  |  |  |
| Office: 0200 | COU | ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2001001-2001999 |  | AL SER | IICES |  |  |  |  |  |  |  |  |
| 2000-02001001 SALARIES FULL-TIME |  | \$0.00 | \$0.00 | \$37,981.46 | \$457,885.95 | \$532,900.00 | \$0.00 | \$75,014.05 | 7.127 | 85.923 | 14.077 |
| 2000-02001006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$2,871.51 | \$34,440.05 | \$40,766.85 | \$0.00 | \$6,326.80 | 7.044 | 84.481 | 15.519 |
| 2000-02001008 | NON-CONT. RETIREMENT | \$0.00 | \$0.00 | \$5,341.59 | \$63,149.45 | \$78,602.75 | \$0.00 | \$15,453.30 | 6.796 | 80.340 | 19.660 |
| 2000-02001009 | HEALTH INSURANCE MATCHING | \$0.00 | \$0.00 | \$8,724.19 | \$86,095.99 | \$121,874.40 | \$0.00 | \$35,778.41 | 7.158 | 70.643 | 29.357 |
| 2000-02001010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$18,203.00 | \$19,892.93 | \$0.00 | \$1,689.93 | 0.000 | 91.505 | 8.495 |
| 2000-02001011 | UNEMPLOYMENT COMPENSATI | \$0.00 | \$0.00 | \$0.00 | \$1,290.52 | \$3,742.00 | \$0.00 | \$2,451.48 | 0.000 | 34.487 | 65.513 |
|  | Group Totals: | \$0.00 | \$0.00 | \$54,918.75 | \$661,064.96 | \$797,778.93 | \$797,778.93 | \$136,713.97 | 6.884 | 82.863 | 17.137 |
| Group: 2002001-2002999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02002001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$557.51 | \$1,500.00 | \$0.00 | \$942.49 | 0.000 | 37.167 | 62.833 |
| 2000-02002003 J | JANITORIALS SUPPLIES | \$0.00 | \$0.00 | \$140.68 | \$862.48 | \$1,200.00 | \$0.00 | \$337.52 | 11.723 | 71.873 | 28.127 |
| 2000-02002006 | CLOTHING | \$0.00 | \$0.00 | \$840.15 | \$5,552.16 | \$8,000.00 | \$0.00 | \$2,447.84 | 10.502 | 69.402 | 30.598 |
| 2000-02002007 F | FUEL,OIL, AND LUBRICANTS | \$0.00 | \$0.00 | \$23,514.47 | \$162,596.03 | \$165,000.00 | \$0.00 | \$2,403.97 | 14.251 | 98.543 | 1.457 |
| 2000-02002008 T | TIRES AND TUBES | \$0.00 | \$0.00 | \$1,440.89 | \$10,283.25 | \$22,000.00 | \$0.00 | \$11,716.75 | 6.550 | 46.742 | 53.258 |
| 2000-02002020 | OTHER SUPPLIES | \$0.00 | \$10,000.00 | \$989.77 | \$23,567.06 | \$34,000.00 | \$44,000.00 | \$20,432.94 | 2.911 | 53.562 | 46.439 |
| 2000-02002023 | REPAIR PARTS | \$0.00 | \$0.00 | \$13,035.67 | \$49,460.50 | \$50,000.00 | \$0.00 | \$539.50 | 26.071 | 98.921 | 1.079 |
| 2000-02002025 | ASPHALT | \$0.00 | \$0.00 | \$0.00 | \$75,282.08 | \$140,000.00 | \$0.00 | \$64,717.92 | 0.000 | 53.773 | 46.227 |
| 2000-02002026 | CULVERT AND PIPES | \$0.00 | \$28,000.00 | \$3,122.62 | \$74,951.01 | \$53,000.00 | \$81,000.00 | \$6,048.99 | 5.892 | 92.532 | 7.468 |
| 2000-02002027 | GRAVEL, DIRT \& SAND | \$0.00 | \$45,607.25 | \$8,697.90 | \$96,851.17 | \$60,000.00 | \$105,607.25 | \$8,756.08 | 14.496 | 91.709 | 8.291 |
|  | Group Totals: | \$0.00 | \$83,607.25 | \$51,782.15 | \$499,963.25 | \$534,700.00 | \$618,307.25 | \$118,344.00 | 9.684 | 80.860 | 19.140 |
| Group: 2003001-2003999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 2000-02003040 ADVERTISING \& PUBLICATION |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003052 | FIRE AND EXTENDED | \$0.00 | \$0.00 | \$0.00 | \$6,601.90 | \$6,200.00 | \$0.00 | (\$401.90) | 0.000 | 106.482 | 0.000 |
| 2000-02003053 | FLEET LIABILITY | \$0.00 | \$0.00 | \$75.75 | \$21,355.72 | \$28,000.00 | \$0.00 | \$6,644.28 | 0.271 | 76.270 | 23.730 |
| 2000-02003054 | PERSONAL LIABILITY | \$0.00 | \$0.00 | \$0.00 | \$4,691.05 | \$5,300.00 | \$0.00 | \$608.95 | 0.000 | 88.510 | 11.490 |
| 2000-02003060 | ELECTRICITY | \$0.00 | \$0.00 | \$421.77 | \$4,196.89 | \$4,500.00 | \$0.00 | \$303.11 | 9.373 | 93.264 | 6.736 |
| 2000-02003061 | GAS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003062 | WATER | \$0.00 | \$0.00 | \$47.56 | \$471.92 | \$800.00 | \$0.00 | \$328.08 | 5.945 | 58.990 | 41.010 |
| 2000-02003073 | LEASE PURCHASE | \$0.00 | \$0.00 | \$26,040.13 | \$265,040.07 | \$400,300.00 | \$0.00 | \$135,259.93 | 6.505 | 66.210 | 33.790 |
| 2000-02003094 | MEALS AND LODGING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.000 | 0.000 | 100.000 |
| 2000-02003100 | OTHER SERVICES AND CHARG | \$0.00 | \$0.00 | \$601.77 | \$45,723.14 | \$50,000.00 | \$0.00 | \$4,276.86 | 1.204 | 91.446 | 8.554 |
| 2000-02003102 | SERVICE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$26,959.50 | \$27,800.00 | \$0.00 | \$840.50 | 0.000 | 96.977 | 3.023 |
|  | Group Totals: | \$0.00 | \$0.00 | \$27,186.98 | \$375,040.19 | \$524,650.00 | \$524,650.00 | \$149,609.81 | 5.182 | 71.484 | 28.516 |
| Group: 2004001 -2004999 CAPI <br> $2000-02004005$ VEHICLES |  | OUTLA |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$33,970.00 | \$55,000.00 | \$0.00 | \$21,030.00 | 0.000 | 61.764 | 38.236 |
| 2000-02004007 | COUNTY MATCHING CONSTRUC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.000 | 0.000 | 100.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$33,970.00 | \$65,000.00 | \$65,000.00 | \$31,030.00 | 0 | 52.262 | 47.738 |

## 2018 <br> Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 2000 |  | ROAD FUND |  |  |  |  |  |  |  |  |  |
| Office: 0200 |  | COUNTY ROAD |  |  |  |  |  |  |  |  |  |
| Group: 2005001-2005999 <br> 2000-02005005 LEASE PURCHASE PRINCIPAL |  | DEBT SERVICE |  |  |  |  |  |  |  |  |  |
|  |  | AL $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| 2000-02005006 LEASE PURCHASE INTEREST |  | T $\$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$83,607.25 | \$133,887.88 | \$1,570,038.40 | \$1,922,128.93 | \$2,005,736.18 | \$435,697.78 | 6.966 | 78.277 | 21.723 |
| Fund Totals: |  | \$0.00 | \$83,607.25 | \$133,887.88 | \$1,570,038.40 | \$1,922,128.93 | \$2,005,736.18 | \$435,697.78 | 6.966 | 78.277 | 21.723 |

## 2018 <br> Budget Detail Report




## 2018 <br> Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3001 |  | LLECTOR'S AU | UTOMATION FU |  |  |  |  |  |  |  |  |
| Office: 0104 |  | LLECTOR'S A | UTOMATION FU |  |  |  |  |  |  |  |  |
| Group: 1041001-1041999 PER$3001-01041002$ PT.TIME SALARY |  | RSONAL SERV | VICES |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$1,817.00 | \$15,269.50 | \$20,000.00 | \$0.00 | \$4,730.50 | 9.085 | 76.348 | 23.653 |
| 3001-01041006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$139.00 | \$1,168.11 | \$1,530.00 | \$0.00 | \$361.89 | 9.085 | 76.347 | 23.653 |
| 3001-01041010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 | 0.000 | 0.000 | 100.000 |
| 3001-01041011 | UNEMPLOYMENT COMPENSATI | T1 $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$80.71 | \$300.00 | \$0.00 | \$219.29 | 0.000 | 26.903 | 73.097 |
|  | Group Totals: | \$0.00 | \$0.00 | \$1,956.00 | \$16,518.32 | \$21,955.00 | \$21,955.00 | \$5,436.68 | 8.909 | 75.237 | 24.763 |
| Group: 1042001-1042999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3001-01042002 SMALL EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$91.21 | \$2,000.00 | \$0.00 | \$1,908.79 | 0.000 | 4.561 | 95.440 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$91.21 | \$2,000.00 | \$2,000.00 | \$1,908.79 | 0 | 4.561 | 95.440 |
| Group: 1043001-1043999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| $3001-01043100$ OTHER SERVICES \& CHARGES |  | \$ $\$ 0.00$ | \$0.00 | \$325.50 | \$6,653.07 | \$10,000.00 | \$0.00 | \$3,346.93 | 3.255 | 66.531 | 33.469 |
| 3001-01043102 SERVICE CONTRACT |  | \$0.00 | \$33,255.15 | \$0.00 | \$59,023.78 | \$30,000.00 | \$63,255.15 | \$4,231.37 | 0.000 | 93.311 | 6.689 |
| Group Totals: |  | \$0.00 | \$33,255.15 | \$325.50 | \$65,676.85 | \$40,000.00 | \$73,255.15 | \$7,578.30 | 0.814 | 89.655 | 10.345 |
| Office Totals: |  | \$0.00 | \$33,255.15 | \$2,281.50 | \$82,286.38 | \$63,955.00 | \$97,210.15 | \$14,923.77 | 3.567 | 84.648 | 15.352 |
| Fund Totals: |  | \$0.00 | \$33,255.15 | \$2,281.50 | \$82,286.38 | \$63,955.00 | \$97,210.15 | \$14,923.77 | 3.567 | 84.648 | 15.352 |

2018

## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description M | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3002 |  | RCUIT COURT | AUTOMATION F |  |  |  |  |  |  |  |  |
| Office: 0401 |  | RCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
| Group: 4013100-4013100 CIRC$3002-04013100$ OTHER SERVICES AND CHARG |  | RCUIT COURT | AUTOMATION |  |  |  |  |  |  |  |  |
|  |  | G $\quad \$ 0.00$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

## 2018 <br> Budget Detail Report



2018

## Budget Detail Report

| Month: 10 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3005 |  | COUNTY CLERK'S | S COST FUND |  |  |  |  |  |  |  |  |
| Office: 0101 |  | COUNTY CLERK | COST FUND |  |  |  |  |  |  |  |  |
| Group: 1012001-1012999 <br> 3005-01012001 GENERAL OFFICE SUPPLIES |  | SUPPLIES |  |  |  |  |  |  |  |  |  |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 0 | 0 | 100.000 |
| Office Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 0 | 0 | 100.000 |
| Fund Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | 0 | 0 | 100.000 |

## 2018 <br> Budget Detail Report



## 2018 <br> Budget Detail Report



2018

## Budget Detail Report

| Month: 10 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | MTD \% Used | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3016 |  | BREATHALIZER F | FUND |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | INTOX DE. EQUIP | MENT FUND |  |  |  |  |  |  |  |  |
| Group: | 400300 | 01-4003999 | OTHER SERVICES | S \& CHARGES |  |  |  |  |  |  |  |  |
| 3016 -04003093 SPECIAL PROJECTS |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$375.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$375.00 | \$375.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$375.00 | \$375.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$375.00 | \$375.00 | 0 | 0 | 100.000 |

## 2018 <br> Budget Detail Report



2018

## Budget Detail Report

| Month: 10 |  |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3019 |  | BOAT SAFETY FU | UND |  |  |  |  |  |  |  |  |
| Office: | 0400 |  | BOAT SAFETY FU |  |  |  |  |  |  |  |  |  |
| Group: 4003001-4003999 3019-04003093 SPECIAL PROJECTS |  |  | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.000 | 0.000 | 100.000 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | 0 | 0 | 100.000 |


| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3020 |  | MERGENCY 911 | FUND |  |  |  |  |  |  |  |  |
| Office: 0501 |  | NE-ONE-ONE (911 |  |  |  |  |  |  |  |  |  |
| Group: 5011001-5011999 PER |  | RSONAL SERV |  |  |  |  |  |  |  |  |  |
| 3020-05011001 SALARIES FULL-TIME |  | \$0.00 | \$1,247.29 | \$3,258.99 | \$66,062.73 | \$69,175.00 | \$70,422.29 | \$4,359.56 | 4.711 | 93.809 | 6.191 |
| 3020-05011006 | SOCIAL SECURITY MATCHING | \$0.00 | \$0.00 | \$247.14 | \$5,001.08 | \$5,291.89 | \$0.00 | \$290.81 | 4.670 | 94.505 | 5.495 |
| 3020-05011008 | NON-CONT.RETIREMENT | \$0.00 | \$0.00 | \$494.96 | \$8,651.53 | \$10,203.31 | \$0.00 | \$1,551.78 | 4.851 | 84.791 | 15.209 |
| 3020-05011009 | HEALTH INSURANCE MATCHING | G $\quad \$ 0.00$ | \$0.00 | \$554.71 | \$10,414.89 | \$18,281.16 | \$0.00 | \$7,866.27 | 3.034 | 56.971 | 43.029 |
| 3020-05011010 | WORKMEN'S COMPENSATION | \$0.00 | \$0.00 | \$0.00 | \$1,812.00 | \$2,737.00 | \$0.00 | \$925.00 | 0.000 | 66.204 | 33.796 |
| 3020-05011011 | UNEMPLOYMENT COMPENSATI | 1 \$0.00 | \$0.00 | \$0.00 | \$268.48 | \$551.00 | \$0.00 | \$282.52 | 0.000 | 48.726 | 51.274 |
|  | Group Totals: | \$0.00 | \$1,247.29 | \$4,555.80 | \$92,210.71 | \$106,239.36 | \$107,486.65 | \$15,275.94 | 4.288 | 85.788 | 14.212 |
| Group: 5012001-5012999 SUPPLIES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05012001 GENERAL OFFICE SUPPLIES |  | \$0.00 | \$0.00 | \$0.00 | \$198.31 | \$5,000.00 | \$0.00 | \$4,801.69 | 0.000 | 3.966 | 96.034 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$198.31 | \$5,000.00 | \$5,000.00 | \$4,801.69 | 0 | 3.966 | 96.034 |
| Group: 5013001-5013999 OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05013020 TELEPHONE |  | \$0.00 | \$0.00 | \$5,974.67 | \$100,775.90 | \$86,400.00 | \$0.00 | (\$14,375.90) | 6.915 | 116.639 | 0.000 |
| 3020-05013030 TRAVEL |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013040 ADVERTISING AND PUBLICATIO |  | O \$0.00 | \$0.00 | \$0.00 | \$28.50 | \$250.00 | \$0.00 | \$221.50 | 0.000 | 11.400 | 88.600 |
| 3020-05013094 MEALS AND LODGING |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.000 | 0.000 | 100.000 |
| 3020-05013100 | OTHER SERVICES AND CHARG | G $\quad \$ 0.00$ | \$0.00 | \$1,207.08 | \$61,484.86 | \$76,600.00 | \$0.00 | \$15,115.14 | 1.576 | 80.267 | 19.733 |
|  | Group Totals: | \$0.00 | \$0.00 | \$7,181.75 | \$162,289.26 | \$165,000.00 | \$165,000.00 | \$2,710.74 | 4.353 | 98.357 | 1.643 |
| Group: 5014001-5014999 CAPITAL OUTLAY |  |  |  |  |  |  |  |  |  |  |  |
| 3020-05014004 MACHINERY AND EQUIPMENT |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
| Group Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
| Office Totals: |  | \$0.00 | \$1,247.29 | \$11,737.55 | \$254,698.28 | \$276,239.36 | \$277,486.65 | \$22,788.37 | 4.249 | 91.788 | 8.212 |
| Fund Totals: |  | \$0.00 | \$1,247.29 | \$11,737.55 | \$254,698.28 | \$276,239.36 | \$277,486.65 | \$22,788.37 | 4.249 | 91.788 | 8.212 |

## Budget Detail Report



## 2018 <br> Budget Detail Report

| Month: 10 |  |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item |  | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: | 3405 |  | HOSPITAL SALES | TAX FUND |  |  |  |  |  |  |  |  |
| Office: | 0302 |  | HOSPITAL SALES | TAX |  |  |  |  |  |  |  |  |
| Group: 3023001-3023999 3405 -03023009 HOSPITAL SALES TAX |  |  | OTHER SERVICES | \& CHARGES |  |  |  |  |  |  |  |  |
|  |  |  | \$0.00 | \$0.00 | \$183,491.22 | \$1,914,354.48 | \$2,205,000.00 | \$0.00 | \$290,645.52 | 8.322 | 86.819 | 13.181 |
| Group Totals: |  |  | \$0.00 | \$0.00 | \$183,491.22 | \$1,914,354.48 | \$2,205,000.00 | \$2,205,000.00 | \$290,645.52 | 8.322 | 86.819 | 13.181 |
| Office Totals: |  |  | \$0.00 | \$0.00 | \$183,491.22 | \$1,914,354.48 | \$2,205,000.00 | \$2,205,000.00 | \$290,645.52 | 8.322 | 86.819 | 13.181 |
| Fund Totals: |  |  | \$0.00 | \$0.00 | \$183,491.22 | \$1,914,354.48 | \$2,205,000.00 | \$2,205,000.00 | \$290,645.52 | 8.322 | 86.819 | 13.181 |

## Budget Detail Report

| Month: 10 |  |  |  |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { \% } \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3501 |  | FY 84 ACEDP |  |  |  |  |  |  |  |  |  |
| Office: 0502 |  | FIRE DEPARTMEN |  |  |  |  |  |  |  |  |  |
| Group: 5023100-5023100 |  |  |  |  |  |  |  |  |  |  |  |
| 3501-05023100 OTHER MISCELLANEOUS |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

2018

## Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \text { \% } \\ & \text { Used } \end{aligned}$ | $\begin{aligned} & \text { YTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date <br> Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3502 |  | CC SHERIFF 1ST RESPONDER GRANT |  |  |  |  |  |  |  |  |  |
| Office: 0400 |  | SHERIFF |  |  |  |  |  |  |  |  |  |
| Group: 4003154-4003154 |  |  |  |  |  |  |  |  |  |  |  |
| 3502-04003154 | SPECIAL PROJECT | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | 0.000 | 100.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | 0 | 100.000 | 0 |
|  | Office Totals: | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | 0 | 100.000 | 0 |
|  | Fund Totals: | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | \$6,015.00 | \$0.00 | 0 | 100.000 | 0 |

## 2018 <br> Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3505 |  | CROSS COUNTY | SHERIFF JAG G | ANT |  |  |  |  |  |  |  |
| Office: 0400 |  | CROSS COUNTY | JAG GRANT |  |  |  |  |  |  |  |  |
| Group: 40030 | 001-4003999 | OTHER SERVICE | S \& CHARGES |  |  |  |  |  |  |  |  |
| $3505-04003093$ | SPECIAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |

## 2018 <br> Budget Detail Report

| Month: 10 |  |  | Fund: 1000-3509 |  | Dept: 01-9999 |  | Item: 00-9999 |  | $\begin{aligned} & \text { MTD } \\ & \% \\ & \text { Used } \end{aligned}$ | $\begin{gathered} \text { YTD } \\ \% \\ \text { Used } \end{gathered}$ | $\begin{gathered} \% \\ \text { Left } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Item | Description | Month to Date Trans/Appro | Year to Date Trans/Appro | Month to Date Expenditures | Year to Date Expenditures | Budgeted Amount | Adjusted Budget | Year to Date Balance |  |  |  |
| Fund: 3509 |  | COURT SECURIT | Y GRANT |  |  |  |  |  |  |  |  |
| Office: 0100 |  | COUNTY JUDGE |  |  |  |  |  |  |  |  |  |
| Group: 10030 | 993-1003093 | SPECIAL PROJE |  |  |  |  |  |  |  |  |  |
| 3509-01003093 | SPECIAL PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.000 | 0.000 | 0.000 |
|  | Group Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Office Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Fund Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | 0 | 0 |
|  | Grand Totals: | \$0.00 | \$241,780.90 | \$722,031.41 | \$7,392,530.64 | \$8,916,737.26 | \$9,158,518.16 | \$1,765,987.52 | 8.097 | 80.718 | 19.282 |

